|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ***OBRAZAC za evidenciju osvojenih poena na predmetu i predlog ocjene*** | | | | | | | | | | | | | | | | | | | | | | | | | ***Popunjava predmetni nastavnik*** | | |
| **STUDIJSKI PROGRAM:** | | **Kontinentalno voćarstvo i ljekovito bilje** | | | | | | | | | **STUDIJE:** | | | | | | | **Specijalističke** | | | | | | | | | |
| PREDMET: **ORGANSKA PROIZVODNJA VOĆA** | | | | | Broj ECTS kredita  **6.00** | | | | NASTAVNIK: **Dr.Gordana Šebek** | | | | | | | | | | |  | | | | | | | | |
| **Evidencioni**  **broj** |  | | **BROJ OSVOJENIH POENA ZA SVAKI OBLIK PROVJERE ZNANJA STUDENTA** | | | | | | | | | | | | | | | | | | | | | | | **UKUPNI**  **BROJ**  **POENA** | **PREDLOG**  **OCJENE** |
| **PRISUSTVO**  **NASTAVI** | **DOMAĆI ZADACI** | | | | | | **TESTOVI** | | | | **ESEJI** | | | **KOLOKVIJUMI** | | | | | **ZAVRŠNI ISPIT** | | | |
| **I** | | **II** | **III** | **IV** | **V** | **I** | | **II** |  | **I** | **II** | **III** | **I** | | **II** | |  | | **Redovni** | **Popravni** | |
| 01/20 | Tomović Jovana | | 5 |  | |  |  |  |  | 5 | |  |  |  |  |  | 18.5 | | 13.6 | |  | | 16 |  | | 58.1 | **e** |
| 02/20 | Adrović Nevad | | 5 |  | |  |  |  |  | 4.5 | |  |  |  |  |  | 17 | | 14.75 | |  | | - |  | | 41.25 |  |
|  |  | |  |  | |  |  |  |  |  | |  |  |  |  |  |  | |  | |  | |  |  | |  |  |
|  | ↓ | |  |  | |  |  |  |  |  | |  |  |  |  |  |  | |  | |  | |  |  | |  |  |
|  |  | |  |  | |  |  |  |  |  | |  |  |  |  |  |  | |  | |  | |  |  | |  |  |
|  |  | |  |  | |  |  |  |  |  | |  |  |  |  |  |  | |  | |  | |  |  | |  |  |
|  |  | |  |  | |  |  |  |  |  | |  |  |  |  |  |  | |  | |  | |  |  | |  |  |
|  |  | |  |  | |  |  |  |  |  | |  |  |  |  |  |  | |  | |  | |  |  | |  |  |
|  |  | |  |  | |  |  |  |  |  | |  |  |  |  |  |  | |  | |  | |  |  | |  |  |
|  |  | |  |  | |  |  |  |  |  | |  |  |  |  |  |  | |  | |  | |  |  | |  |  |
|  |  | |  |  | |  |  |  |  |  | |  |  |  |  |  |  | |  | |  | |  |  | |  |  |
|  |  | |  |  | |  |  |  |  |  | |  |  |  |  |  |  | |  | |  | |  |  | |  |  |
|  |  | |  |  | |  |  |  |  |  | |  |  |  |  |  |  | |  | |  | |  |  | |  |  |
|  |  | |  |  | |  |  |  |  |  | |  |  |  |  |  |  | |  | |  | |  |  | |  |  |
|  |  | |  |  | |  |  |  |  |  | |  |  |  |  |  |  | |  | |  | |  |  | |  |  |
|  |  | |  |  | |  |  |  |  |  | |  |  |  |  |  |  | |  | |  | |  |  | |  |  |
| *Skolska* ***2020/2021*** | | | | | | | | | | | | | | | | | | | | | | | **POTPIS NASTAVNIKA** | | | | | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ***OBRAZAC za evidenciju osvojenih poena na predmetu i predlog ocjene*** | | | | | | | | | | | | | | | | | | | | | | | | | ***Popunjava predmetni nastavnik*** | | |
| **STUDIJSKI PROGRAM:** | | **Kontinentalno voćarstvo i ljekovito bilje** | | | | | | | | | **STUDIJE:** | | | | | | | **magistarske** | | | | | | | | | |
| PREDMET: **ORGANSKA PROIZVODNJA VOĆA** | | | | | Broj ECTS kredita  **6.00** | | | | NASTAVNIK: **Dr.Gordana Šebek** | | | | | | | | | | |  | | | | | | | | |
| **Evidencioni**  **broj** |  | | **BROJ OSVOJENIH POENA ZA SVAKI OBLIK PROVJERE ZNANJA STUDENTA** | | | | | | | | | | | | | | | | | | | | | | | **UKUPNI**  **BROJ**  **POENA** | **PREDLOG**  **OCJENE** |
| **PRISUSTVO**  **NASTAVI** | **DOMAĆI ZADACI** | | | | | | **TESTOVI** | | | | **ESEJI** | | | **KOLOKVIJUMI** | | | | | **ZAVRŠNI ISPIT** | | | |
| **I** | | **II** | **III** | **IV** | **V** | **I** | | **II** |  | **I** | **II** | **III** | **I** | | **II** | |  | | **Redovni** | **Popravni** | |
| 01/20 | Grbović Sanela | | 4 |  | |  |  |  |  | 4.5 | |  |  |  |  |  | 19 | | 14 | |  | | - |  | | 41.5 |  |
| 03/20 | Madžgalj Đorđije | | 4 |  | |  |  |  |  | 3.4 | |  |  |  |  |  | 15.75 | | 11.7 | |  | | 39 |  | | 73.85 | **C** |
| 04/20 | Mučić Adelisa | | 5 |  | |  |  |  |  | 4.5 | |  |  |  |  |  | 20 | | 14.25 | |  | | - |  | | 43.75 |  |
| 08/20 | Pešić Jelena | | 3.5 |  | |  |  |  |  | 4.25 | |  |  |  |  |  | 4.5 | | 15.5 | |  | | 6.5 |  | | 34.25 | **F** |
| 09/20 | Damjanović Violeta | | 5 |  | |  |  |  |  | 4.5 | |  |  |  |  |  | 20 | | 15 | |  | | - |  | | 44.5 |  |
|  |  | |  |  | |  |  |  |  |  | |  |  |  |  |  |  | |  | |  | |  |  | |  |  |
|  |  | |  |  | |  |  |  |  |  | |  |  |  |  |  |  | |  | |  | |  |  | |  |  |
|  |  | |  |  | |  |  |  |  |  | |  |  |  |  |  |  | |  | |  | |  |  | |  |  |
|  |  | |  |  | |  |  |  |  |  | |  |  |  |  |  |  | |  | |  | |  |  | |  |  |
|  |  | |  |  | |  |  |  |  |  | |  |  |  |  |  |  | |  | |  | |  |  | |  |  |
|  |  | |  |  | |  |  |  |  |  | |  |  |  |  |  |  | |  | |  | |  |  | |  |  |
|  |  | |  |  | |  |  |  |  |  | |  |  |  |  |  |  | |  | |  | |  |  | |  |  |
|  |  | |  |  | |  |  |  |  |  | |  |  |  |  |  |  | |  | |  | |  |  | |  |  |
|  |  | |  |  | |  |  |  |  |  | |  |  |  |  |  |  | |  | |  | |  |  | |  |  |
|  |  | |  |  | |  |  |  |  |  | |  |  |  |  |  |  | |  | |  | |  |  | |  |  |
|  |  | |  |  | |  |  |  |  |  | |  |  |  |  |  |  | |  | |  | |  |  | |  |  |
| *Skolska* ***2020/2021*** | | | | | | | | | | | | | | | | | | | | | | | **POTPIS NASTAVNIKA** | | | | | | |